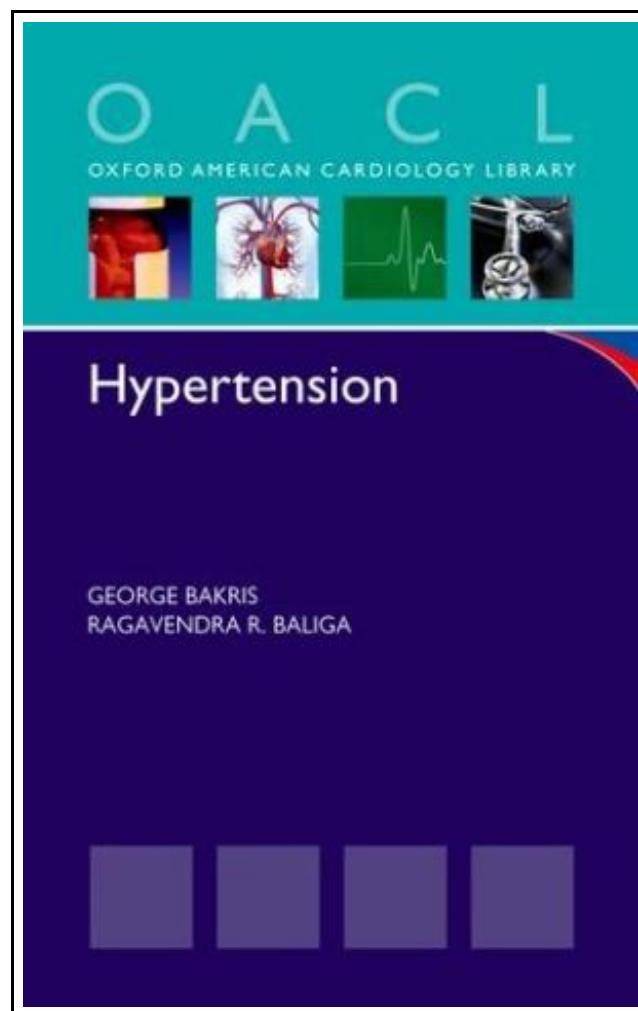


## Hypertension



Filesize: 8.45 MB

### Reviews

*It is one of the most popular publications. It is loaded with wisdom and knowledge I am effortlessly will get a delight of studying a published book.*  
*(Aisha Swift)*

## HYPERTENSION

[DOWNLOAD](#)

Oxford University Press Inc. Paperback. Book Condition: new. BRAND NEW, Hypertension, George Bakris, Ragavendra R. Baliga, Over 75 million American adults suffer from hypertension, the leading risk factor for stroke and cardiovascular disease. Individuals who are normotensive at age 55 have a 90% lifetime risk for developing high blood pressure. Despite increased awareness in the past decades, about a third of adults with hypertension are not aware of their condition. With the growing prevalence of obesity, hypertension will continue to affect more individuals and, along with diabetes, will become the primary cause of cardiovascular morbidity and mortality. As part of the Oxford American Cardiology Library, this practical handbook is a concise yet comprehensive guide to overcoming the challenges of hypertension treatment. Written by leading experts in the field, this volume collects clinically oriented, up-to-date knowledge on accurate diagnosis, antihypertensive therapies, management of comorbidities, and hypertension in special populations. Featuring evidence-based discussions of key clinical concepts and therapy options, with numerous figures, tables, and illustrations, this pocket-sized handbook will serve as an invaluable guide to healthcare professionals.

[Read Hypertension Online](#)[Download PDF Hypertension](#)

## Related Books

---



### **Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package**

Pearson, United States, 2015. Book. Book Condition: New. 10th. 250 x 189 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies...

[Read Book »](#)

---



### **Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback)**

Pearson, United States, 2015. Paperback. Book Condition: New. 10th. 251 x 203 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies...

[Read Book »](#)

---



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Read Book »](#)

---



### **California Version of Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package**

Pearson, United States, 2015. Loose-leaf. Book Condition: New. 10th. 249 x 201 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies...

[Read Book »](#)

---



### **A Parent s Guide to STEM (Paperback)**

U.S. News World Report, United States, 2015. Paperback. Book Condition: New. 214 x 149 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This lively, colorful guidebook provides everything you need to know...

[Read Book »](#)