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Reviews

This composed publication is fantastic. I was able to comprehend everything using this composed e book. It is extremely difficult to leave it before concluding, once you begin to read the book.
(Miss Ova Kuhn IV)

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CreateSpace Independent Publishing Platform. Paperback. Book Condition: New. This item is printed on demand. Paperback. 296 pages. Dimensions: 9.0in. x 6.0in. x 0.7in. The initial coming of Christ will happen early in the night segment of the Day of the Lord long before it dawns (the seven-year Tribulation period--2 Pet. 1: 19). This is His first coming, which is an OpenDoor Return in That Night (Matt. 25: 10; Rev. 3: 10). The second coming of Christ, which is not the traditional Second Coming, is the Lords Closed DoorReturn, sometime after the Great Tribulation begins at mid-trib (Matt. 25: 10; Luke 12: 36; James 5: 9; Rev. 3: 20). Both returns will be Jewish Bridegroom returns at the doors (Matt. 24: 33). His third coming will be the glorious traditional Second Coming with ALL HIS SAINTS (1 Thess. 3: 13; Jude V. 14)! The Midnight Cry symbolizes the beginning of a new day--namely, the Day of the Lord--the Day of Redemption (Eph. 4: 30)-- the Day of Jesus Christ (Philip. 1: 6, 10)--the Day of Christ (2 Cor. 2: 16; 2 Thess. 2: 2-3)--the Day of the Lord Jesus (1 Cor. 5: 5; 2 Cor. 1: 14)-- the Day of the Lord Jesus Christ (1 Cor. 1: 7-8)--the Lords Day (Rev. 1: 10)--the Day of the Lord that comes as a thief in the night (1 Thess. 5: 2; 2 Pet. 3: 10). In sum, it is the Day that Christians are to see approaching and provoke to love and good work the more so as we see it coming (Heb. 10: 25); lest the Day come unawares to the saved (Luke 21: 34). Of course, we know that Lukes warning is part of the Olivet Discourse, but the context changes from the Jew to the Christian inverse 26, and remains so in that chapter. If all the Church were to go up in an at...



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